

ORDER OF WORSHIP July 3rd, 2022

MORNING WORSHIP

Thomas Winn — Elder/Pastor

The Prelude	Prepare your heart for worship
The Call to Worship	
Hymn	
The Prayer of Confession and Praise	Seth Lirette
Hymn	"Alas and Did My Savior Bleed"
Hymn	
The Reading of the Word — Job 31:1-2	Hal Pritchard
Hymn	
The Pastoral Prayer	Pastor Winn
The Sermon — "Thou Shalt Not Commit Adultery, Pt. II" (Matthew 5:27-30)	Pastor Winn
The Observance of The Lord's Supper	
Hymn	
The Benediction	Hal Pritchard
The Postlude	
AFTERNOON WORSHIP	
The Prelude	
Hymn	"Jesus Lover of My Soul"
Hymn	"Footsteps of Jesus"
The Pastoral Prayer	Pastor Winn
The Sermon — "Unity in the Body" (Philippians 2:1-5)	Prashant Thakkar
A Time of Reflection Upon the Word Preached	
Hymn	
The Benediction	
The Postlude	



COMMENTARY

A.W. Pink

As looking to lust is here forbidden, so by proportion are all other like occasions unto adultery. The reading of books which make light of immodesty and indecency, and that cater to those who relish the suggestive and questionable, are therefore prohibited. So too is the use of light and wanton talk and the jesting about loose morals: "But fornication and all impurity or covetousness, let it not once be named among you, as becomes saints; neither filthiness, nor foolish talking, nor jesting" (Ephesians 5:3-4). Many who are given to this think it a trifling matter, but in reality they are double offenders, for not only have they a wanton eye but a lascivious tongue also. In like manner, promiscuous dancing and mixed bathing is most certainly condemned by the Seventh Commandment, for in both there is additional provocation unto lust. How solemnly do these words of Christ in Matthew 5:28 condemn us, for even though (by preserving grace) our bodies have not been defiled by the outward act of adultery, yet who can say, "My heart is clean"? Who is free from a wanton eye, from evil desires, from impure imaginations? Who can truthfully affirm that he has never been guilty of questionable jesting and unchaste conversation? Must we not all of us lay our hands upon our mouths and condemn ourselves as offenders in the sight of God? Surely we have ample cause to humble ourselves beneath His mighty hand and acknowledge our breach of the Seventh Commandment. And if our repentance and confession be sincere, shall we not be doubly on our guard against a repetition of these sins, seeking to avoid temptations and taking heed of every occasion which may incite us? Surely it is evident that if our hearts be honest before God we cannot do less. Yes, shall we not with increased earnestness pray, "Turn away mine eyes from beholding vanity, and quicken You me in Your way" (Ps. 119:37)? Again-if the lust of the heart be adultery in the sight of God, then with what diligence and care should we respond to that injunction, "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and the spirit, perfecting holiness in the fear of God" (2 Corinthians 7:1), that is, labor to keep our hearts and minds as pure as our bodies. Unless they do so, Christians themselves will be deprived of a comforting assurance of their personal

interest in the love of God, for when they defile their minds by harboring impure thoughts, the Spirit is grieved, and withholds His witness to our sonship. Nay, if we truly realize that the Holy One has taken up His abode within our hearts, must we not put forth every effort to keep the Guest chamber clean? As the best way to keep down weeds is to plant the garden with vegetables and flowers, so the most effective means of excluding from the mind those foul imaginations is for it to be filled with thoughts of spiritual things, to have our affections set upon things above. If we give God His proper place within, Satan will be defeated. We feel that we cannot do better in closing this article than by quoting here the beneficial counsels of another: "To temptations to impurity in some of its forms, we are commonly exposed, and it requires constant vigilance to avoid falling before some of them. There are a few suggestions which, on this subject, I would affectionately urge on the attention of the young. Be on your guard against loose and unprincipled companions. Be not deceived; evil communications corrupt good manners.' It is impossible to associate intimately with the profligate without danger. Abstain from the perusal of books tainted with impurity. These are scarcely less mischievous-in many cases they are more so-than the company of the wicked. "The deliberate perusal of such books is a plain proof that the mind and conscience are already in a deeply polluted state. Keep at a distance from all indelicate and even doubtful amusements-I allude chiefly to theatrical amusementswhere the mind is exposed, in many instances, to all the evils at once of depraved society and licentious writing. Seek to have your mind occupied and your affections engaged with 'things unseen and eternal.' Habitually realize the intimate presence of that God, who is of purer eyes than to behold iniquity. Never forget that His eye is on your heart, and that 'all things are naked and opened' to Him; and, as one of the best and most effectual methods of mortifying your members which are on the earth-crucifying the flesh with its affections and lusts-'seek the things which are at God's right hand.' Never tamper with temptations, but flee youthful lusts."



RESPONSIBILITIES

Today's Nursery Volunteers

Morning Bridgette Kimbrell & Rhia McDonough Evening/Afternoon Cortney McDonald & Bethany Wallace Wednesday - July 6th Laure Price (Katherine Ranck)

Today's Sound Operator - Kenny Spansel



ANNOUNCEMENTS

FAMILY CAMP

Our Family Camp is July 4th – 8th, at Camp To Know Him in North Alabama. Please be in prayer for those who will be attending. We have a total of 30 parents and children going. The teaching will be from the 1689 Confession of Faith, Chapters 23-25 which addresses Lawful Oaths, Vows, Civil Magistrates and Marriage. These are important subjects for us understand. Pray that God will be pleased to bless our time together, pray for the salvation of the lost and for our safety. I want to thank all who help raise the funds for everyone to be able to go.

VICTORY FOR THE UNBORN

We praise God for his great mercy to the unborn in is his bringing about the end of Roe v. Wade, however the battle for the unborn in Mississippi has not ended. Challenges to Mississippi's pro-life trigger law have already been filed in court. If the state's laws are upheld then the only remaining abortion mill in Mississippi will close its doors July 7th.

Please continue to pray for:

- AG Fitch and all of the lawyers involved that Life would be upheld and the abortion clinic would close.
- Pro-Life Mississippi our efforts be fruitful, lives would be saved, and everything we do would be a witness to God's glory and grace.
- Mississippi Supreme Court they would protect mothers and the preborn from the predations and violence of the abortion industry.
- Women who may have an unplanned pregnancy and are seeking abortion.

