



GRACE BAPTIST CHURCH
AT CASTLEWOODS

ORDER OF WORSHIP

June 6th, 2021

MORNING WORSHIP

Thomas Winn — Elder/Pastor

The Prelude	Prepare your heart for worship
The Call to Worship	Chris Kimbrell
Trinity Hymnal No. 35	"Immortal, Invisible"
The Prayer of Confession and Praise	Seth Lirette
Trinity Hymnal No. 177	"Beneath the Cross of Jesus"
Trinity Hymnal No. 690	"Jesus Paid it All"
The Reading of the Word — <i>Psalm 38:1-22</i>	Hal Pritchard
Trinity Hymnal No. 175	"Man of Sorrows"
The Pastoral Prayer	Pastor Winn
The Sermon — <i>"What Shall I Do to Have Eternal Life?, Pt. III" (Luke 10:25-37)</i>	Pastor Winn
The Observance of The Lord's Supper	
Trinity Hymnal No. 431	"Just as I Am"
The Benediction	Chris Kimbrell
The Postlude	

EVENING WORSHIP

The Prelude	Prepare your heart for worship
Baptist Hymnal No. 142	"There is a Fountain"
Baptist Hymnal No. 426	"Victory in Jesus"
The Sermon — <i>"From Hinduism to Christianity - A Work of Sovereign Grace"</i>	Prashant Thakkar
A Time of Reflection Upon the Word Preached	
Baptist Hymnal No. 581	"We have Heard the Joyful Sound"
The Benediction	Pastor Winn
The Postlude	



COMMENTARY

R.C. Sproul

Samaritans were the descendants of those Hebrews who intermarried with pagan peoples as the result of Assyria's capture of the northern kingdom of Israel in 722 BC. They were not looked upon favorably by first-century Jews. In fact, the Jews hated the Samaritans and the Samaritans hated the Jews, so Jesus' use of a Samaritan as the example of a good neighbor in today's passage would have been striking to His original audience. Christ told the parable of the good Samaritan in response to a lawyer who wanted to know how to inherit eternal life. Jesus' initial response was to tell the lawyer that all he had to do to live forever was to love God with all his heart and to love his neighbor as himself (vv. 26–28). We should note that Jesus was not endorsing the view that we can make ourselves righteous before God by our obedience. After all, He taught on other occasions that only those who cast themselves wholly on the Lord's mercy are justified, or declared righteous in the sight of our Creator (18:13–14). Instead, Jesus' proposal of keeping the law's two great commandments was in keeping with a strategy He employed at other times, namely, to get people to consider just how completely they had actually kept the law. His in-depth explanation of the law in places such as the Sermon on the Mount (Matt. 5:21–48) as well as His words to the rich young ruler (Mark 10:17–22) were spoken to get people to see that their estimation of their obedience was far greater than the reality, and

that they would have to give up relying on their obedience for their justification. In the course of our Savior's conversation with the lawyer about loving God and neighbor, Jesus told the story of the good Samaritan in order to illustrate who our neighbors are and how we should treat them (Luke 10:29–37). A Samaritan would never have been expected to help a Jew, but the other Jews mentioned—a priest and Levite—should have cared for the fallen man. In a day when one's neighbor was defined by blood, the failure of the priest and Levite would have been particularly scandalous. But the Samaritan's care for the injured Jew shows that we are not to limit the definition of neighbor only to those who are like us. We are not to pass by when we see someone in need and we can do something to give them true assistance. The kind of love God commands us to show is not limited by bloodlines.

Coram Deo: Dr. R.C. Sproul points out that the Bible never talks about a universal brotherhood of man. Only those who trust in Jesus alone for salvation are God's beloved children, so a non-Christian cannot, theologically speaking, be our brother. But the Bible does talk about the universal neighborhood of man. All men and women are our neighbors regardless of whether they are Christians. And we are to love them all.



RESPONSIBILITIES

Today's Nursery Volunteers

June 6th
<i>Morning</i> Claire Shores & Amanda Spansel
<i>Evening/Afternoon</i> Bridgette Kimbrell
<i>Wednesday - June 9th</i> Bethany Wallace

Today's Sound Operator - Seth Lirette



ANNOUNCEMENTS

THE LORD'S SUPPER

Today we will observe the Lord's Supper during our morning service.

FELLOWSHIP MEAL

Today we will have our fellowship meal immediately following the morning service.

CHILDREN'S CHOIR

Preschool Choir and Children's Choir will meet this afternoon after the fellowship meal.

FAMILY CAMP

Family Camp is July 5th-9th at Camptoknowhim in Pisgah, AL. Cost is \$120 per person and includes boarding and meals. We will have a meeting immediately following the fellowship meal for those signed up and interested in going concerning fundraising, the deposit due this week, and answer any questions you might have. Please meet with Chris in the fellowship hall following the afternoon service.

LADIES BIBLE STUDY

June 10th & 24th at 11:00. Ms Bunny will be leading a summer study through the book God's Battle Plan for the Mind, discussing 2 chapters each meeting. The ladies will also be memorizing scripture and learning more on how to meditate upon the Scripture being memorized. No nursery provided, but children are welcome to come with their mother. Bring a sack lunch and plan to stay for fellowship immediately following the study.

YOUTH SUNDAY SCHOOL

Youth Sunday school begins next sunday, June 13th at 9:30 am in the front office. Chris Kimbrell will be leading the class for 7th grade - college and teaching on "forming a Biblical Worldview".



*Food
Pantry
Needs*

Oatmeal, sugar, and flour

