



GRACE BAPTIST CHURCH  
AT CASTLEWOODS

ORDER OF WORSHIP  
June 5<sup>th</sup>, 2022

# MORNING WORSHIP

Thomas Winn — Elder/Pastor

- The Prelude ..... Prepare your heart for worship
- The Call to Worship ..... Chris Kimbrell
- Hymn ..... "All Creatures of Our God and King"
- The Prayer of Confession and Praise ..... Hal Pritchard
- Hymn ..... "We Gather Together"
- Hymn ..... "Christ of All My Hopes"
- The Reading of the Word — *Deuteronomy 28:1-14* ..... Hal Pritchard
- Hymn ..... "Man of Sorrows"
- The Pastoral Prayer ..... Pastor Winn
- The Sermon — *"Murder and the Heart, Pt. II" (Matthew 5:21-26)* ..... Pastor Winn
- Hymn ..... "To God be the Glory"
- The Benediction ..... Hal Pritchard
- The Postlude

---

# EVENING WORSHIP

*No Service*



# COMMENTARY

C. H Spurgeon

David had been grossly guilty towards his faithful and veteran friend Uriah. He had given instructions that he should be led into the hottest part of the fight, and then suddenly deserted that so he might be smitten by the sword of the Syrians, and might appear to have died in the natural order of battle; whereas, of course, his death was a cowardly murder, planned and devised by the very man who ought to have been his protector. It is pleasing to observe in David's penitence that he plainly names his sin. He does not call it manslaughter; he does not speak of it as an imprudence by which an unfortunate accident occurred to a worthy man, but he calls it by its true name, blood-guiltiness. It is true he did not actually slay the husband of Bathsheba; it was by another hand that Uriah died, but still it was planned in David's heart that Uriah should be slain, and he was before the Lord the murderer of Uriah. He calls a spade a spade, and names his crime as bloodguiltiness. Let us learn in our confessions to be honest with God. Do not give fair names to foul sins; call them what you will they will smell no sweeter. What God sees them to be, that do you labour to feel them to be, and with all openness of heart acknowledge their true character. Observe, too, that David not only gives it the right name, but is evidently oppressed with a sense of the heinousness of his sin. It is easy to use words, but it is difficult to feel their meaning. He prays like one who is consciously guilty. The blood of Uriah was now not on his skirts alone but on his conscience; the red hand was before him continually, and the impossibility to purge away

the stain, except by the sacrificial hyssop, made David's heart lay low in the dust. The fifty-first Psalm is the photograph of a contrite spirit. Oh, let us seek after the like brokenness of heart, for however excellent our words may be, yet if the heart is not conscious of the blackness and hell-deservingness of sin, we cannot expect to find mercy with the Judge of all the earth. Possibly, my brethren, you will think that I ought not to use such a text as this in addressing you, for there are no murderers here. "A sermon from this text to some one who had strangled another or fired the deadly shot through his enemy's heart might be well enough, but are there any here," says one, "that are guilty of blood?" Yes, friend, the preacher is guilty at any rate if no one else is, and he believes that there is not a person here who will be able to go out of this house unconvicted of sin in this respect, if God the Holy Spirit be but here, first to enable the preacher to lay the charge clearly, and secondly, to enable your conscience honestly to take that home which really belongs to you. There are other ways of being guilty of blood besides stabbing with the knife, or poisoning with the deadly drug; there is another kind of murder far less detested, but equally black in God's sight; not the destruction of the body, but the destruction of the soul; not the destruction of the mere shell, the outward man, but the murder of the real man, the inward self, the inner spirit, the soul murder which cries for vengeance before high heaven, concerning which we have need to offer the prayer of David, "Deliver me from blood-guiltiness, O God, thou God of my salvation."





# STUDY AID



# RESPONSIBILITIES

## Today's Nursery Volunteers

June 5 <sup>th</sup>
<i>Morning</i> Kelly Jackson & Cortney McDonald
<i>Evening/Afternoon</i> Rhia McDonough & Bethany Wallace
<i>Wednesday - June 8<sup>th</sup></i> Bridgette Kimbrell ( <i>Lana Wakefield</i> )

Today's Sound Operator - Daniel Ranck



# ANNOUNCEMENTS

## THE LORD'S SUPPER

Today we will observe the Lord's Supper during our morning service.

## FELLOWSHIP MEAL

Today we will have our fellowship meal immediately following the morning service.

## FAMILY CAMP BBQ FUNDRAISER

A BBQ fundraiser will be held June 11th from 11 am - 1 pm. Each plate is \$10 and includes a pulled pork sandwich, chips, baked beans, and dessert. All proceeds will go towards Family Camp. You can also preorder plates to pick up on Sunday following the morning worship service. There is a sign up list by the Fellowship Hall or see Bridgette for more info.

## FAMILY CAMP YARD SALE

There will be a church yard sale June 11th from 7 am - 1 pm. Families are raising money for Family Camp. Donate your items to be sold in our church wide garage sale. Drop them off at the church in anytime between now and Friday. All unsold items will be donated following the sale unless picked up by 2 pm. See Ashley for more info.

## PARENT COMMITMENT SERVICE

Our Parent Commitment service will be June 19th. We use this special time to pray for those who have added a baby to their family within the past year and commit as parents and a church to helping raise them up in the way of the Lord. Charlotte Louise, daughter of Daniel and Katherine Ranck along with Ayaan, son of Prashant and Dummi Thakkar will be participating.

## SINGING SCHOOL

Grace Primitive Church is offering a Singing School June 7-10. It is a free event, with meals included, for kids and adults. See Kathy Irving for more information.

